



JAYAGURU

Nilachala Saraswata Sangha, Puri
America Saraswata Sangha
902nd Weekly Puja Program

☎ : 1+919-670-0772 🌐 : www.jayaguru.org
www.uberconference.com/amsas

Date: 3-3-24 Time:7:15 - 11:55 AM

Palia: Bobby, Arpita Maa, Anjana Maa

3-2-24		Adhibasa
19:00-20:00		Stotra Bandana, Leela Prasanga-Page - 174, Bidaya Prarthana, Jayaguru Nama Kirtana & Closing of Asana
3-3-24		First Session (7:15 AM - 8:45 AM)
07:15	Arpita Maa, Udit Maa	Prateekshya
07:30	Sanujit Bhai	Aarati
07:45	Smita Ray Maa	Bandana (Bandae Gurucharana), Stotra Bandana
08:10	Sonali Maa	Shree Shree Guru Geeta - Verse 71
08:14	Brajendra Bhai	Parichaya Patra Patha, Sameelani & Bhakta Niwaas Nirmana Prarthana
08:20	Sonia Maa	Sangha Sevaka 59th Year, 1st Part (Bandana, Prarthana & Prarthanakarinka Prati)
08:42	Anjana Maa	Invitation for Baalya Bhoga and Second Session Puja
08:43		Jayaguru Nama Keertana, Pranama and Closing of Asana
3-3-24		Second Session (09:45 AM - 11:55 AM)
09:45	Rasmi C. Maa, Sibani M. Maa	Prateekshya
10:00		Abaahana PraNaama Gaana and Opening of the Curtain
10:02	Amrita Maa	Bandanaa
10:07	Smita Ray Maa	Parichaya Patra Paatha
10:15	Prabina Maa	Biswapati PraNaama
10:20	Dipti Maa	Nigama Upadesha (Page - 253-254, Smallness and Greatness)
10:25	Biswajit Pati Bhai	Minutes of the Last Session
10:27	Sushri Maa	Pancha Sanyasini Shishyaa (Page 168-172)
10:35	Milu Maa	Praarthanaa Sangeeta
10:40	Padma Maa	SansaarPathe - Part 1
10:50	Brajendra Bhai	Q.A. Session
11:00	Shreyasee	Y. A. Praarthanaa Sangeeta
11:05	Shreya	Y. A. Session
11:35	Bobby, Arpita Maa, Anjana Maa	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:41	Divyam, Leena Maa, Deba Bhai	Invitation for Next Sangha Puja (3-10-24)
11:42	Arpita Maa	Praying for forgiveness
11:43	Smita Bai Maa	Bidaaya Prarthana
11:45		Jayaguru Nama Keertana, Pranama and Closing of Asana
11:55	Biswajit Ray Bhai	Attendance

Sansara Pathe

Guru Hymns for the Householders

Hence, Sriguru is the root of existence of the infinite expressed part of Bhagawan. In order to understand Maya and the state beyond Maya together, “Guru”, just these two syllables are indicative of that concept. When we say Guru, all spiritual concepts such as the expressed and the unexpressed form of Brahman, divine play, Maya, liberation, knowledge, devotion, divine love, Shakti, Spiritual practices, chanting hymns are accepted as self-evident. “Guru”, this one name, expresses all names. All of the fundamental truths regarding Brahman are made clear with only this one adjective. The writers of scriptures say, “*Pranabo tasya Bāchakaḥ*” - meaning the Pranab reveals Brahman. However, Pranab entered into Brahma’s auditory perception after it came out of Adiguru. Hence, Guru reveals Pranab. That is, he is the revealer of the revealer - one and only one.

“Gururityakshyaradwayam jihwāgre jasya bartate,

Tasya kiṁ bidyate mohaḥ pāṭhe debasya kiṁ bruthā? “ - Gurutantra

Meaning, how can the one who has the two-syllable “Guru” on the tip of his tongue be bewildered and what is the need for him to read the Vedas? That Adiguru (original Guru) is revealed in human form.

One needs to chant his name, meditate upon his image, worship him, serve him and attend to him. He is expressed everywhere in infinite forms; though limitless he is Bhagawan Himself. God, on his own, is submissive to the devotees who have the knowledge, are engrossed in meditation, and are devoted to their Guru. All desires of a person are fulfilled, when he accepts Guru as God Himself and is always engrossed in his thoughts. Instead of wishing to find God, when a devotee of Guru serves Him with the knowledge that “I have found Him”, God can not but reveal Himself to the devotee due to his desireless spiritual practice.

If you can be close to the person who has visualized God, then he, Sri Gurudev, will certainly take all his near and dear ones to God one day. For the disciple who thinks that his Guru is God personified, Gurudev can not escape till he makes him reach God. God also can’t stay indifferent without manifesting Himself in the body of the Human Guru. A human being likes another human being. By following this simple process they can realize God without much effort. One is required to surrender to Sri Gurudev without forgetting their own originality. A human being can surrender to another human being; it is the natural inspiration for a human. Hence, it is not impossible for a person to surrender to a supreme being like Sadguru.